## BUCKSKIN FIRE DISTRICT NOTICE/AGENDA LOCAL PENSION BOARD 09/22/20 8:30 AM

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Buckskin Fire District Local Pension Board and to the general public that the Buckskin Fire District Local Pension Board will hold an Open Meeting open to the public on *Tuesday, September 22, 2020, at 8:30 am* in the classroom of the Buckskin Fire District located at: 8500 Riverside Dr., Parker, AZ 85344. The Buckskin Fire District Local Pension Board may vote to go into *Executive Session*, which will not be open to the public, for legal advice pursuant to A.R.S. §38-431.03(A)(3) on any matter listed on the Agenda.

## Agenda

1. Call to Order

- 2. Roll Call
- 3. Consent Agenda
  - a) Public Session Minutes of 06/23/2020.
- 4. Call to the Public: Consideration and discussion of comments from the public. Those wishing to address the Buckskin Fire District Local Pension Board need not request permission in advance. Pursuant to A.R.S. §38-431.01(H), the Fire District Local Pension Board is not permitted to discuss or take an action on any item raised in the call to the public that is not specifically identified on the Agenda. However, individual Board members may direct that staff review the matter or ask that the matter be placed on a future agenda. Public is limited to two (2) minutes per session unless a greater amount of time is approved by the Board. The Fire District Local Pension Board cannot discuss any issue raised during the Call to the Public that is not on the current Agenda; due to restrictions of the Open Meeting Law.
- 5. Discussion and possible action re: possible approval for Fire Fighters Chase Rather and Evan Foster to go into the PSPRS Retirement Program.
- 6. Ask Board Members for *items to be considered for inclusion on next agenda*.
- 7. Schedule next Regular Session;
- 8. Adjourn.

Wayne Posey, Chairman

Date

PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, TROY MALONEY, FIRE CHIEF OF BUCKSKIN FIRE DEPARTMENT (928) 667-3321 PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.