



BUCKSKIN FIRE DISTRICT
NOTICE/AGENDA
BUCKSKIN FIRE DISTRICT BOARD
10/11/22 6:00 PM

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Bucksfire Fire District Board of Directors and to the general public that the Bucksfire Fire District Fire Board will hold an Open Meeting, open to the public on **Tuesday, October 11, 2022, starting at 6:00 pm** in the classroom of the Bucksfire Fire District located at: 8500 Riverside Dr., Parker, AZ 85344. The Bucksfire Fire District Fire Board may vote to go into **Executive Session**, which will not be open to the public, to discuss certain matters authorized under A.R.S. §38-431.03. A.3. If authorized by a majority vote of the Bucksfire Fire District Board of Directors, the executive session will be held immediately after the vote and will not be open to the public.

Agenda Open Meeting

1. Call to Order/Roll Call
2. **(Call to the Public.** Consideration and discussion of comments from the public. *Those wishing to address the Bucksfire Fire District Board need not request permission in advance Pursuant to A.R.S. § 38-431.01(H), the Fire District Board is not permitted to discuss or take an action on any item raised in the call to the public that is not specifically identified on the Agenda. However, individual Board members may be permitted to respond to criticism directed to them. Otherwise, the Board may direct that staff review the matter or ask that the matter be placed on a future agenda.* Public input is limited to two (2) minutes unless a greater amount of time is approved by the Board. **The Fire District Board cannot discuss or take legal action on any issue raised during the Call to the Public that is not on the current Agenda, due to restrictions of the Open Meeting Law.**
3. Possible Motion to go into Executive Session Pursuant to A.R.S. §38-431.03.(A)(1): Regarding personnel matters: Discussion regarding Chris Chambers additional 2-year employment after current employment DROP program.

Open Meeting

4. (Discussion & Possible Action): Action item regarding Agenda Bill 23-11 to extend the current drop for an additional 2 years of employment as established by PSPRS per Senate Bill 1268, for Chris Chambers currently in the DROP program.
5. **Consent Agenda :** Discussion & Possible Action to Approve Consent Agenda Bill 23-12 to approve the following:
 - a: Minutes submitted for Open Meeting held on 09/13/2022.
 - b: Acceptance of monthly expense reports for 09/01/2022-09/30/2022.
6. (Discussion & Possible Action): Board discussion and Possible action to approve Agenda Bill 23-13 regarding possible purchase of EMS Vehicle.

7. (Discussion & Possible Action) Board discussion and possible action, to approve Agenda Bill 23-14 to authorize Chief McMahan to execute and process the Homeland Security Grant Application for the Mass Casualty Response Trailer.
8. (Report): Chairman's Report:
 - a: Ask Board Members for *items to be considered for inclusion on next agenda.*
 - b: Schedule next Regular Session.
9. Fire Chief's Report:
 - A. Summary of Incident Report/Activity Log
 - B. Monthly Activities
 - C. Upcoming Activities and Events
 - D. Salary Survey presentation
10. Adjourn.

Jeff Daniel, Chairman

Date

PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, BRIAN MCMAHAN, FIRE CHIEF OF BUCKSKIN FIRE DEPARTMENT (928) 667-3321 AT LEAST **48 HOURS** PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.