



BUCKSKIN FIRE DISTRICT  
**NOTICE/AGENDA**  
BUCKSKIN FIRE DISTRICT BOARD  
**05/12/26 5:00 PM**

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Buckskin Fire District Board of Directors and to the general public that the Buckskin Fire District Fire Board will hold an Open Meeting, open to the public on **Tuesday, May 12th, 2026 starting at 5:00 pm** in the classroom of the Buckskin Fire District located at: 8500 Riverside Dr., Parker, AZ 85344. The meeting room will be accessible to the public at 4:45 pm. The Buckskin Fire District Fire Board may vote to go into **Executive Session**, which will not be open to the public, to discuss certain matters authorized under A.R.S. §38-431.03. A.3. If authorized by a majority vote of the Buckskin Fire District Board of Directors, the executive session will be held immediately after the vote and will not be open to the public.

**Agenda Open Meeting**

- 1. Call to Order/Roll Call.**
- 2. Call to the Public:** Consideration and discussion of comments from the public. *Those wishing to address the Buckskin Fire District Board need not request permission in advance Pursuant to A.R.S. § 38-431.01(I), the Fire District Board is not permitted to discuss or take an action on any item raised in the call to the public that is not specifically identified on the Agenda. However, individual Board members may be permitted to respond to criticism directed at them. Otherwise, the Board may direct that staff review the matter or ask that the matter be placed on a future agenda.* Public input is limited to two (2) minutes unless a greater amount of time is approved by the Board. ***The Fire District Board cannot discuss or take legal action on any issue raised during the Call to the Public that is not on the current Agenda, due to restrictions of the Open Meeting Law.***
- 3. Discussion & Possible Action:** Board recognition of resignation letter from current Board member Chris Chambers.
- 4. Discussion & Possible Action:** Zoom meeting with attorney from RFP and Board discussion regarding keeping current legal counsel.
- 5. Consent Agenda:** Discussion & Possible Action to Approve Consent Agenda Bill 26-134 to approve the following:
  - a: Minutes submitted for Open Meeting held on 04/14/2026
  - b: Acceptance of monthly expense reports for 04/01/2026-04/30/2026.
- 6. Discussion & Possible Action:** Board discussion and possible approval Agenda Bill 26-135 to approve seasonal hiring starting on June 8, 2026, Wildland Firefighters to pay out of Wildland account to not exceed \$20,000.
- 7. Discussion & Possible Action:** Board discussion & possible approval Agenda Bill 26-136 to add Policy 2.2.16.7 Assistant Chief position description.

8. Discussion & Possible Action: Board discussion & possible action for Agenda Bill 26-137 to approve the opening of another bank account at Wells Fargo for funding the new PSPRS Stars program that was completed on April 15<sup>th</sup>, 2026, along with Resolution 2026-4 to open a new account if approved.
9. Discussion & Possible Action: Board discussion & possible action for Agenda Bill 26-138 for possible approval of a PSPRS Tier change for Interim Chief Weatherford from a Tier 2 to a Tier 1 and the costs associated with the adjustment.
10. Discussion & Possible Action: Board discussion & possible action for Agenda Bill 26-139 to add:  
Policy 2.1.6: Probationary Period for Non-Administrative personnel.  
Policy 2.1.7: Probationary Period for Administrative personnel.

### ***PRELIMINARY BUDGET WORKSHOP***

11. (Discussion Only): Budget Workshop discussion to include preliminary budget.
12. Discussion & Possible Action: Possible Board approval of Agenda Bill 26-140 to approve the draft budget for public posting for FYE 2027.
13. **Report: Chairman's Report:**
  - a: Ask Board Members for *items to be considered for inclusion on the next agenda.*
  - b: Schedule the next Regular Session.

#### **14. Fire Chief's Reports:**

#### **15. Adjourn.**

---

Chairman J. Daniel

---

Date

PERSONS WITH DISABILITIES MAY REQUEST REASONABLE ACCOMMODATION BY CONTACTING, JASON WEATHERFORD, FIRE CHIEF OF BUCKSKIN FIRE DEPARTMENT (928) 667-3321 AT LEAST **48 HOURS** PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.