BUCKSKIN FIRE DISTRICT

NOTICE/AGENDA

BUCKSKIN FIRE DISTRICT BOARD

11/10/26 5:00 PM

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Buckskin Fire District Board of Directors and to the general public that the Buckskin Fire District Fire Board will hold an Open Meeting, open to the public on ***Tuesday, November 10, 2026, starting at 5:00 pm*** in the classroom of the Buckskin Fire District located at: 8500 Riverside Dr., Parker, AZ 85344. The meeting room will be accessible to the public at 4:45 pm. The Buckskin Fire District Fire Board may vote to go into ***Executive Session***, which will not be open to the public, to discuss certain matters authorized under A.R.S. §38-431.03. A.3. If authorized by a majority vote of the Buckskin Fire District Board of Directors, the executive session will be held immediately after the vote and will not be open to the public.

Agenda Open Meeting

1. Call to Order/Roll Call.

2. (Ceremonial): Badge pinning for Firefighter Chad Hinkley.

3. (Ceremonial): Badge pinning for Division Chief Jason Weatherford.

4. ***(C*all to the Public):** Consideration and discussion of comments from the public. *Those wishing to address the Buckskin Fire District Board need not request permission in advance Pursuant to A.R.S. § 38-431.01(H), the Fire District Board is not permitted to discuss or take an action on any item raised in the call to the public that is not specifically identified on the Agenda. However, individual Board members may be permitted to respond to criticism directed at them. Otherwise, the Board may direct staff to review the matter or ask if the matter be placed on a future agenda.* Public input is limited to two (2) minutes unless a greater amount of time is approved by the Board. ***The Fire District Board cannot discuss or take legal action on any issue raised during the Call to the Public that is not on the current Agenda, due to restrictions of the Open Meeting Law.***

5. **Consent Agenda:** Discussion & Possible Action to Approve Consent Agenda Bill 27-146 to approve the following:
   a: Minutes submitted for Open Meeting held on 10/13/2026.
   b: Acceptance of monthly expense reports for 08/01/2026 - 08/31/2026.
   c: Acceptance of monthly expense reports for 09/01/2026 – 09/30/2026.
   d: Acceptance of monthly expense reports for 10/01/2026 – 10/31/2026.

6. **Report: Chairman's Report:**
   a: Ask Board Members for ***items to be considered for inclusion on the next agenda.***
   b: Schedule the next Regular Session.

7. . **Fire Chief's Report:**
   A. Monthly Activities
   B. Upcoming Activities and Events
   C. Other

8. **Adjourn.**

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Chairman J. Daniel Date

PERSON WITH DISABILITIES MAY REQUEST REASONABLE ACCOMMODATION BY CONTACTING, CHRIS CHAMBERS, FIRE CHIEF OF BUCKSKIN FIRE DEPARTMENT (928) 667-3321 AT LEAST ***48 HOURS*** PRIOR TO THE SCHEDULED MEETING. FACILITIES HANDICAPPED ACCESSIBLE.